

Fort Purbrook Company of Bowmen Open Field Championships

Incorporating Southern Counties Championships
Saturday 12th & Sunday 13th August 2017



The competition, including waiting groups, is full (received entry forms have all been acknowledged by email). If you would like to be added to the reserve list please email: purbrookbowmen@gmail.com

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|---|--|----------------|-----------------|--|
| Round | WA 24 Unmarked (Saturday) WA 24 Marked (Sunday). UK Record Status | | | |
| Venue | Fort Purbrook, Peter Ashley Lane, Portsmouth, Hampshire, PO6 1BJ | | | |
| Judges | Victoria Duncan, Netta Bridle, Steve Vallis & Paul Clark | | | |
| Equipment inspection | From 9:00am, Warm up butts will be available from 8:30am | | | |
| Assembly | Saturday: 10:30am; | | Sunday: 10:00am | |
| Entry fees | 2 Days | Adults: £18.00 | Juniors: £10.00 | PRIORITY GIVEN TO TWO DAY ENTRIES |
| | 1 Day | Adults: £10.00 | Juniors: £6.00 | |
| | Entry is not reserved until payment is received | | | |
| | Send to: Charlotte Hawley, 54 Wordsworth Ave, Portsmouth, PO6 4PL Tel. 02392 353640 e-mail: purbrookbowmen@gmail.com Bank transfer payment details available on request Cheques payable to Fort Purbrook Company of Bowmen | | | |
| Closing date | Sunday 23 July 2017. Late entries all at £20 | | | |
| Confirmation of entry | The organiser will email the contact name on the entry form to confirm entry has been received within a week of receiving it. | | | |
| | Archery GB Rules of shooting will apply. All entrants must be members of AGB or a WA associated organisation. Entrants may be asked to produce membership cards at registration. | | | |
| Awards will be made according to entries | Junior ages: U12, U15, U18 on the first day of the competition. Pegs Red: All Sighted classes over 15 years old Blue: All Unsighted classes; U15 Sighted classes White: Juniors U12 and Unsighted U15 (Junior archers may shoot from longer pegs if they wish. Inexperienced adult archers may shoot from nearer pegs subject to agreement from the Tournament Organiser and Chairman of Judges. Scores obtained on nearer pegs will NOT be eligible for records or awards) | | | |
| Refreshments | Available both days | | | |
| Accommodation | Available inside the Fort, for information see page 3 of this form. | | | |
| Results | will be posted on the GNAS Field website: www.gnasfield.co.uk/ | | | |
| Photography | Anyone using photography or video equipment must register their details with the tournament organiser If parents/carers have any particular concern about their child/young person being photographed please notify the Tournament organiser at registration No photography is permitted on the unmarked course. | | | |
| NOTE | Some of the paths between targets are through unlit tunnels; it is recommended that you bring a torch with you. | | | |

Disclaimer Fort Purbrook Company of Bowmen and Peter Ashley Activity Centres DO NOT accept liability for loss or damage or injury to person or equipment, however caused.

Record status shoots will be liable for drug testing and competitors approached to give samples must comply; if they refuse that refusal will be treated as a positive result.

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| Name | M/ F | AGB number (required) | Club | SCAS archer | Age Group | Style | Peg | Sat/ Sun/ Both | Fee £ |
|------|---------|--------------------------|------|----------------|-----------|-------|-----|----------------------|-------|
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Please indicate or if you are new to field archery

Contact Details:

Name _____

Address _____

Telephone number incl. STD Code _____

Email address _____

I agree to my child _____ undertaking a drug test if approached
 at this competition
 Signed Parent / Guardian (delete as appropriate)



Fort Purbrook Company of Bowmen Open FITA Field Shoot 2017 Accommodation Form



Accommodation is available in the Fort for £12 per person per night. This is in the Fort's barracks, which have been renovated into Youth-Hostel style rooms, sleeping between 2 and 10 people. No bedding is provided so you'll need to bring your own, but it is a warm, dry room and there are showers and toilet facilities on site.

Sharing is likely to be necessary so if you can arrange who you would like to share with and indicate this below it would be helpful.

All rooms must be vacated by 5pm on Sunday,

Booking made by;

Name _____

Address _____

Contact Telephone Number _____

Contact e-mail _____

| Name of person staying | Friday Night | Saturday Night | Fee |
|------------------------|--------------|----------------|-----|
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Any special requests, or notes.

(If arriving on Friday could you please advise us of the estimated arrival time. We cannot accommodate arrivals before 2pm)

I enclose payment of _____ (£12 per person per night)
(Please make cheques payable to "Fort Purbrook Company of Bowmen")