

## Fort Purbrook Company of Bowmen Open Field Championships



Incorporating Hampshire County Field Championships Saturday 11<sup>th</sup> & Sunday 12<sup>th</sup> August 2018

	BOWMEN							
Round	WA 24 Unmarked (Saturday) WA 24 Marked (Sunday). UK Record Status							
Venue	Fort Purbrook, Peter Ashley Lane, Portsmouth, Hampshire, PO6 1BJ							
Judges	Derrick Lovell, Victoria Duncan, Steve Vallis, Paul Clark & Paul Richards							
Equipment inspection	From 9:00am, Warm up butts will be available from 8:30am							
Assembly	Saturday: 10:30am; Sunday: 10:00am							
Entry fees	2 Days Adults: £18.00 Juniors: £10.00 PRIORITY GIVEN TO TWO DAY ENTRIES							
	Entry is not reserved until payment is received							
	Send to: Charlotte Hawley, 54 Wordsworth Ave, Portsmouth, PO6 4PL Tel. 02392 353640 e-mail: purbrookbowmen@gmail.com Bank transfer payment details available on request Cheques payable to Fort Purbrook Company of Bowmen							
Closing date	Sunday 22 July 2018. Late entries all at £20							
Confirmation of entry	The organiser will email the contact name on the entry form to confirm entry has been received within a week of receiving it.							
	shooting will apply. All entrants must be members of AGB or a WA associated ats may be asked to produce membership cards at registration.							
Awards will be made according to entries	Junior ages: U12, U15, U18 on the first day of the competition.  Pegs Red: All Sighted classes over 15 years old Blue: All Unsighted classes; U15 Sighted classes White: Juniors U12 and Unsighted U15  (Junior archers may shoot from longer pegs if they wish. Inexperienced adult archers may shoot from nearer pegs subject to agreement from the Tournament Organiser and Chairman of Judges. Scores obtained on nearer pegs will NOT be eligible for records or awards)							
Refreshments	Available both days							
Accommodation	Available inside the Fort, for information see page 3 of this form.							
Results	will be posted on the GNAS Field website: www.gnasfield.co.uk/							
Photography	Anyone using photography or video equipment must register their details with the tournament organiser If parents/carers have any particular concern about their child/young person being photographed please notify the Tournament organiser at registration No photography is permitted on the unmarked course.							
NOTE	Some of the paths between targets are through unlit tunnels; it is recommended that you bring a torch with you.							

**Data protection:** When you enter competitions the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results may be published: First Name, Surname, Gender, Bow style, Date of Birth / Age category, Email Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N), Disability inf

**Disclaimer** Fort Purbrook Company of Bowmen and Peter Ashley Activity Centres DO NOT accept liability for loss or damage or injury to person or equipment, however caused.

Record status shoots will be liable for drug testing and competitors approached to give samples must comply; if they refuse that refusal will be treated as a positive result.



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					BOWMEN				
Name	M/ F	AGB number (required)	Club	Hants archer	Age Group Style	Peg	Sat/ Fee £ Sun/ Both		
		Please i	ndicate or if you are new to	field ard	hery	1	1		

Contact Details:
Name

Address

Telephone number incl. STD Code

Email address

I agree to my child \_\_\_\_\_\_ at this competition Signed Parent / Guardian (delete as appropriate)

\_\_\_\_\_ undertaking a drug test if approached



## Fort Purbrook Company of Bowmen Open FITA Field Shoot 2018 Accommodation Form



Accommodation is available in the Fort for £12 per person per night. This is in the Fort's barracks, which have been renovated into Youth-Hostel style rooms, sleeping between 2 and 10 people. No bedding is provided so you'll need to bring your own, but it is a warm, dry room and there are showers and toilet facilities on site.

Sharing is likely to be necessary so if you can arrange who you would like to share with and indicate this below it would be helpful.

All rooms must be vacated by 5pm on Sunday,

Booking made by;

Address					
Contact Telephone Number					
Contact e-mail					
			Full-	C-tunden	
Name of person staying	ng		Friday Night	Saturday Night	Fee
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				<u> </u>	
An f arriving on Friday could you please	ny special reque advise us of th			ne. We cannot a	ccommo
	arrivals befo		- ava. a	.cr.c camilot a	-55
T ample and maximum and	+ of	/C12 = -		u niaht)	
I enclose payment (Please make cheques)	t Of	(±12 pe	r person pe	r nignt) of Bowmon")	